



**Blue Star Mothers of America, Inc. Big Dipper Auxiliary**

**Nomination Form for National Big Dipper Office 2021-2022**

**Return to: Gloria Chavez-Sampson the Nomination Chair,**

**By Mail: PO Box 1785, Belen, NM 87002 or Email: majdad285@msn.com**

**(Return by 6/15/21)**

**Nomination for the Office of: \_\_\_\_\_**

**(Example: National Big Dipper Recording Secretary)**

**Name of Blue Star Mother being Nominated: \_\_\_\_\_**

**Her State: \_\_\_\_\_ Her Chapter Number: \_\_\_\_\_ Year she joined BSMA: \_\_\_\_\_**

**Offices & Dates she has held elected offices:**

**National Office:**

\_\_\_\_\_

**Department Office:**

\_\_\_\_\_

**Chapter Office:**

\_\_\_\_\_

**Current Big Dipper Member: YES \_\_\_ NO \_\_\_**

**List her Qualifications for this office: Please Use Additional Pages If Needed.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Submitted by: \_\_\_\_\_ EmailAddress: \_\_\_\_\_**

**Chapter Name: \_\_\_\_\_ Chapter State & Number: \_\_\_\_\_**

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