

Applicant's Name \_\_\_\_\_ Date Graded by Reader \_\_\_\_\_ Reader's eSignature \_\_\_\_\_



**Blue Star Mothers of America, Inc. – National Big Dipper Auxiliary 2023**  
**Josephine Calenda Educational Assistance - Rubric**



**Please give anyone who has done an excellent job in each of the categories below a score of three (3).**  
**Please give anyone who has done an average job or has some material missing a score of two (2).**  
**Please give anyone who has done a below average job or has totally left out the required material a score of one (1) or zero (0).**

We will go by numeric ratings; however, veterans are rated higher because they have fought for our country and our mission is most for educating our veterans. If you have any questions, the Committee Chair or our President will be able to answer them for you.

Individual Score Per Item	Letter of Recommendation	Essay Legible And Complete	Veterans or Active Duty Military	Related to BSMA Member	Blue Star Mother of America	Miscellaneous Inclusions
Descriptors	3-if it's a strong letter 2-if it's a good letter 1-if it's a passable letter 0-if letter is missing	3-is a biographical essay with detailed explanation of "why you should be a recipient?" 2-is a biographical essay with an explanation of "why you should be a recipient?" 1-is a biographical essay OR an explanation 0-is missing	3-if active duty or veteran 2-if a child of active duty or veteran 2-if a grandchild or another relative of active duty or veteran	2-if a child of a BSMA member in good standing or a Blue Daisy 1-if a grandchild of a BSMA member in good standing or a Blue Daisy <i>(Can only score in one category)</i>	2- Blue Star Mother of America member in good standing 0-if not a BSMA member	1-for Special Circumstances, if noted by applicant (severe family illness, a parent's death, their job loss or disability, or if the applicant is disabled or an Auxiliary Member). Only 1 point may be awarded regardless of the special circumstances
Score-place a score at the bottom of each column						

**Total Score (total all six columns)\_\_\_\_\_**

Date Received by National Big Dipper President: \_\_\_\_\_ Signature of National Big Dipper President\_\_\_\_\_

\*\*\*Once the EAC chair completes the BD Report – form and application goes to the Big Dipper Recording Secretary\*\*\*

Date Congratulations/Regrets Letter sent \_\_\_\_\_ Date proof of enrollment received \_\_\_\_\_ Date award check mailed \_\_\_\_\_